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SCIENCE and RESEARCH

By Dr. FRANKLIN S. HARRIS, Jr.

From the "Improvement Era"

ALL new trumpets (they're not called bugles officially now) will be made of a plastic "Tenite" instead of brass. It weighs one pound instead of two, is hard to break and will not dent. Further advantages are that it does not need polishing or warming up on cold mornings.

★

THE free-swimming, microscopic dino-flagellates, on the borderline between plants and animals, may multiply to as many as forty million per quart. With this many the ocean may have a deep rust colour for miles and present a luminescent sea at night.

★

DR. STEPHEN ROTHMAN has found that para-amino-benzoic acid, one of the B vitamins, is the cause of sunburn and can also be used to prevent it. This chemical constituent of body cells absorbs ultraviolet light to cause sunburn. If it is first irradiated with ultraviolet light and injected under the skin, reddening results, but not with other substances previously suspected. An ointment containing the chemical if applied on the skin absorbs out the burning rays before they reach the flesh.

THERE are now thirteen vitamins which have been established, of which eight are members of the B group.

★

CARBOHYDRATE food such as sugar, potatoes, and other sweet and starchy foods may not be necessary as food. Extended experiments on rats at John Hopkins school of medicine revealed that a purified diet containing all essential vitamins, minerals, protein, and fat, but no carbohydrates, resulted in active, normal rats.

★

PENICILLIN, a new drug produced in soil mould, is about one hundred times as effective as sulfanilamide for combating infection, and far less toxic. It has not yet been possible, however, to produce it in large enough quantities for general use.

★

BEDBUGS and lice, those carriers of typhus, can be destroyed by a new powder when dusted into clothing. The powder retains its power even after the clothing has been washed.

The

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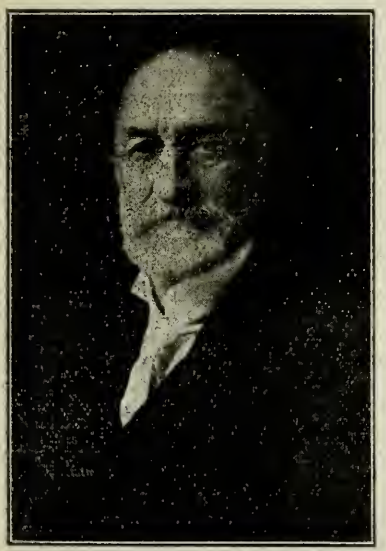

Testimony and Example

By PRESIDENT HEBER J. GRANT

GOD our Heavenly Father has promised that those who are faithful to the end shall be saved in His kingdom. It fills my heart with unspeakable joy when I see the aged veterans stand up and bear their testimonies to the truth of the gospel. It also fills my heart with joy when I am permitted to stand up and bear my own testimony of the gospel. I rejoice also when I see the youth of Israel in the line of duty, the sons and grandsons of those who have laboured energetically for the advancement of this kingdom. It fills my heart with gratitude and thanksgiving that the testimony of the Holy Ghost does abide in the sons and daughters of those who have been faithful to the cause of God.

But there is nothing that is more sorrowful, nothing that brings greater regret to my heart, than to see the sons and daughters of those who have been faithful turn away from the gospel of Christ; but **I believe that if we as Latter-day Saints will arise in the might and majesty of our calling, arise in the testimony of Jesus Christ that burns in our hearts, and do our duty and keep the commandments of God our Heavenly Father as we should keep them, and set examples before our children that are worthy of imitation, few of them will turn away from the path of right.**

Go where you will among the elders of Israel, travel from one end of this Church to the other, and you will find a testimony burning in the hearts of the Latter-day Saints that this is the work of Almighty God and that His Son Jesus Christ has established it. You find this testimony, you hear it borne, but do we live the lives of Latter-day Saints? Do we live as we should live, considering the great testimony that has been given unto us? Do we keep His commandments as we ought to do?

If we have not done so in the past, let us resolve, this day, to do so in the future.

Let us make a covenant with God that we will do His bidding and keep His commandments.

We can accumulate wealth, and gain the honours of men. But these things perish with life. Let me exhort you to be diligent, to be anxiously engaged in a good cause.

—Improvement Era, Vol. 46, No. 8.

THE SIGNS OF THE TIMES

The second part of the sixth lecture in the series of Public Lectures delivered at the Lion House Social Centre, Salt Lake City.

By JOSEPH FIELDING SMITH, of the Council of the Twelve

THE LORD'S CONTROVERSY WITH THE NATIONS

(Continued from last month)

FURTHER to the Prophet Joel's statement regarding the Lord's army which will deliver Israel from the great northern army, he says, in the third chapter:

"For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem"—that is, when I bring back from captivity Judah and Jerusalem. Then, all this is going to take place.

"I will also **gather all nations**, and will bring them down into the valley of Jehoshaphat, and will plead with them there for My people and for My heritage Israel, whom they have scattered among the nations, and parted My land. . . ."

"Proclaim ye this among the Gentiles: Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

"Beat your plowshares into swords, and your pruning hooks into spears: let the weak say, I am strong.

"Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O Lord.

"Let the heathen be awakened, and come up to the vallay of Jehoshaphat: for there will I sit to judge all the heathen round about. . . .

"The sun and the moon shall be darkened, and the stars shall withdraw their shining.

"The Lord also shall roar out of Zion, and utter His voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be the hope of His people, and the strength of the children of Israel.

"So shall ye know that I am the Lord your God dwelling in Zion, My holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. . . ."

Nations To Be Gathered

There are other passages that I will read first before I make any explanation.

We will return to Zephaniah, the third chapter and the eighth verse:

"Therefore wait ye upon Me, saith the Lord, until the day that I rise up to the prey: for My determination is to **gather the nations**, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger: for all the earth shall be devoured with the fire of My jealousy. . . ."

And then he goes on to say more about the gathering of Israel, but I will not take time to read it.

Now we come to Zachariah.

All of these prophecies that I am reading to you by the ancient prophets have a bearing upon what is taking place now. The twelfth chapter of Zachariah, the second verse, reads:

"Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.

"And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though **all the people of the earth be gathered** together against it. . . .

"In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem. . . .

"In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David: and the house of David shall be as God, as the angel of the Lord before them.

"And it shall come to pass in that day, that I will seek to destroy **all the**

nations that come against Jerusalem.

"And I will pour upon the house of David, and upon the inhabitants of Jerusalem the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

"In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

"And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart.

"The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

"All the families that remain, every family apart, and their wives apart."

Now, in the 13th chapter, I will just read this one verse because it has a bearing upon the same time:

"And one shall say unto Him, What are these wounds in Thine hand? Then He shall answer, Those with which I was wounded in the house of My friends."

Armies Against Jerusalem

Now, we turn to the 14th chapter of Zachariah:

"Behold the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.

"For I will gather **all nations against Jerusalem** to battle; and the city shall be taken, and the houses rifled, and the women ravished: and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

"Then shall the Lord go forth, and fight against those nations, as when He fought in the day of battle."

That is where He is going to bring His army.

"And his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

"And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal; yea, ye shall flee like as ye fled before the earthquake in the days of Uzziah king of Judah: and the Lord My God shall come, and all the Saints with thee. . . .

"And the Lord shall be king over all the earth: in that day shall there be one Lord, and His name one."

Then later on in this same chapter the Lord tells us what is going to happen to these armies that come against Jerusalem. The 12th verse reads:

"And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem: their flesh shall consume away while they stand upon their feet and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

"And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

"And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague." (Compare D. & C. 29:17-20.)

Now, I have read these passages of scripture from the various prophets. You find Isaiah saying that the Lord will pour out war upon all the world; Jeremiah speaking of these same terrible things; Daniel saying so; and Ezekiel saying so. We find Joel, Zephaniah, Zachariah, all proclaiming that in this last day, the day when the sun shall be darkened and the moon turned to blood and the stars fall from heaven, the nations of the earth will gather against Jerusalem, and when that time comes, the Lord is going to come out of His hiding place. You can see what a terrible condition it is going to be: the Jews besieged, not only in Jerusalem, but throughout Palestine; and when they are about to go under then the Lord will come. There will be a great earthquake, not only in Palestine. The whole earth is going to be shaken.

Some great changes are going to take place; that you will find written in the Book of Ezekiel (38:17-23).

Great Destruction

Take your Doctrine and Covenants and turn to Section 45 and read what the Lord says, confirming what it is written in the Book of Zachariah. During this siege, when the nations are gathered and the Lord comes, there will be a great destruction. The armies will become so confused they will fight amongst themselves. Then the Lord will come to the Jews. He will show Himself. He will call upon them to examine His hands, and His feet, and they will say "What are these wounds?" And He will answer, "These are the wounds with which I was wounded in the house of My friends. I am Jesus Christ."

Then they will accept Him as their Redeemer, which they have never been willing to do. Then will come the time as spoken of in Zachariah when every family will go and mourn apart. They will rend their garments, and they will mourn and weep because they were not willing to accept the Son of God but followed rather the teachings of their fathers. After these days will come their redemption and the building of Jerusalem. They will be given their own land again, they will learn to love the Lord and keep His commandments and walk in the light, and He will be their God and they will be His people. These things are right at our doors.

I read to you here in one of the other talks the words of Ezekiel in chapter 37, where he speaks of the two sticks, the stick of Judah and the stick of Ephraim being joined together; and the people ask, "What do you mean by the joining of these two sticks?"

"Thus saith the Lord God: Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side and bring them into their own land:

"And I will make them one nation in the land of the mountains of Israel; and one king shall be king to them all; and they shall no more be two nations, neither shall they be divided into two kingdoms any more at all;

"Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people and I will be their God.

"And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments and observe my statutes and do them.

"And they shall dwell in the land which I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children forever: and My servant David shall be their prince forever.

"Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them forever more.

"My tabernacle also shall be with them: yea, I will be their God, and they shall be My people.

"And the heathen shall know that I the Lord sanctify Israel, when My sanctuary shall be in the midst of them for evermore." (Ezekiel 37:21-28.)

That is a glorious ending for Israel, a very glorious ending.

Conclusion

These things are right before us.

We see the great things that are taking place in the earth today—all this turmoil, all this trouble, men's hearts failing them, but we have only seen the beginning of it. The elements have not yet become angry as they shall become angry, when the sea heaves beyond its bounds, the earth quakes, cities sink, and the great destructions by plague, famine and pestilence and all the rest of it will come.

So I pray every day of my life that the Lord will hasten His work; and while all this has to take place I hope that it will soon come to an end, that peace may come. As I said in one of the talks some time ago, I am praying for the end of the world because I want a better world. I want the coming of Christ. I want the time to come when every man can live in peace, in the spirit of faith, humility and prayer.

The Lord bless you I pray in the name of Jesus Christ. Amen.

WHAT SHALL WE DO ON Sundays?

by JOHN SMITH
of ST. ALBANS

JUST as we know that in heaven before the foundation of the world there was held a Grand Council of all the spirits and angels, so there can be little doubt that from time to time in hell also Satan must call together a council of his evil spirits to discuss special problems and emergencies which may have arisen. We can imagine such a council being summoned to deal with the question of what should be done about the "Sunday" problem. Let us listen to the chairman speaking:

"There is an unfortunate tendency among many earth-folk to be led into churches on Sundays, and it is time we were doing something to stop it. Various methods may be adopted, and you will find that you will need all your natural cunning to achieve the desired effect. One method which was practised in years gone by was that of attacking from within the churches or temples. By this means the priesthood were induced to become lax and easy-going, and they began to allow people to do much as they liked in the temple, until things reached such a pitch that the temple was even used as a market by moneylenders and the like. However, I do not altogether recommend this method as it may lead to violent reactions." (At this point the speaker is seen to wince as though an unseen whip lash had cut into his shoulders.) "By all means take this line of attack if you wish, for if you can make the temples unattractive to the spiritual sense of churchgoers half our battle will be won.

"A better way of going to work, and one which, in my opinion, gives us more scope for fiendish scheming, is to provide counter-attractions, to lure people away from churches, to bait them with the carnal, material pleasures with which they are so easily ensnared. Now here we have some wonderful opportunities, for so many things are already in our favour. The present arrangement of the week-end suits our purposes perfectly. Most people finish work at mid-day on the Saturday, and naturally they want to enjoy themselves on Saturday afternoon, especially while their pockets are full. And the religiously-inclined people (and it is they whose welfare most concerns us) are just the people who have to make the most of their Saturday, with the result that they go in for strenuous sports, cinemas, theatres and dances after a hectic shopping rush. Encourage them in these ways—they will not suspect you of any evil intention—and tell them they deserve a good time after their week's work. Then sit back and wait for the after-effects. Sunday morning will find them tired, and you will hear them say "Let's have an extra hour in bed this morning," and they will conveniently forget the morning meeting at church. Their Sunday dinner is a grand institution, too, from our point of view. They are not obliged to hurry over it, so naturally they eat more, and when the meal is over they are usually too full to move, and with all the clearing up afterwards they are easily tempted into having a rest or a nap instead of going to afternoon services.

"Now the earth-folk are in the middle of another beautiful war we find many more things are in our favour. It has taken a war to persuade some of them to open their cinemas on Sunday, and already you can be sure there are some who say 'We must go and see the film at the picture-house on Sunday; we missed it when it was here before, and it's said to be so good,' and that means one or two more empty seats in church.

"If you find people object rather strongly to Sunday sports and entertainments, then adopt the charity method of approach. Tell them half, or even all the profits will go to charity, and nine times out of ten they will fall into the trap. Little do they realise it is the thin end of the wedge which will gradually widen the breach between them and their church. And if you can organise a parade

of some kind and arrange it so that the band plays loudest as it passes by a church, you will almost certainly disturb the spirit of any service there, and make a few members of the congregation wish they were watching the procession outside.

"Some people are growing so accustomed to the idea of working on Sundays in factories and workshops that it seems just like any other day of the week to them. Stand at the end of a street and look along the row of gardens and you will see what a success our 'Dig for Victory' campaign has been. Half the inhabitants of that street will be busy working in their garden for a while on Sunday, telling themselves that they could not manage it during the week, and that it is their 'war effort'. When they all dig for victory on Sundays the victory will be ours."

That is what Satan and his angels would have us do on Sundays. Shall we sell our souls to him and become his slaves, or shall we honour our Father in heaven by remembering the Sabbath day to keep it holy? We need only remind ourselves of the wonderful blessings which are predicated upon the keeping of this commandment of God, and we shall realise that what Satan has to offer is like a pool of water in the desert—we hasten towards it, hoping to quench our burning thirst, only to see it disappear in the shimmering heat of a mirage.

So let us make Sunday a true Sabbath, a day of rest, a day for renewing our covenant with our kind and loving heavenly Father, who alone can support us and help us to overcome the trials of the week before us, if we will only ask Him.

Utah's Oldest Lady Dies Aged 107

KNEW THE PROPHET JOSEPH SMITH

A RECENT copy of the "Church News" (formerly Church Section, "Deseret News") reported the death, on July 20, of Mary Field Garner, 107, of Roy, Utah. With her passing the Church has lost one of the few living links with the past, for she was the only person who could remember seeing the Prophet Joseph Smith and other early Church leaders.

Last January, when she celebrated her hundred and seventh birthday anniversary, she recounted stories of her early life to Presiding Bishop Le Grand Richards and other members of the Old Folks' Committee who visited her.

"I was born at Stanley Hill, Herefordshire, England, on February 1, 1836, daughter of William and Mary Harding Field," she is reported to have told them.

"When the first Mormon missionaries came to preach the Gospel, my parents were interested. Elder Wilford Woodruff explained the Message to them, and they were baptized in 1840.

"The Prophet Joseph Smith was a very dignified man, and in his uniform of General he was noble and kindly looking; his voice was clear and distinct. We were proud to call him our leader.

"I shall never forget the morning Joseph and Hyrum crossed the Mississippi River and started west for the Rocky Mountains. The news soon spread of his return, and we hurried to greet him, only to find he was giving himself up to go to Carthage, only stopping to see his family.

"The story of the martyrdom is too well known to need repeating. The Saints were stricken with grief. Mother took us children to view the bodies of Joseph and Hyrum after they were prepared for burial.

"We were in the meeting when the mantle of Joseph Smith fell on Brigham Young. We heard Joseph's voice, but it was President Young speaking. This was a living testimony to me that he was the rightful leader."

Always active in the Church and community affairs, Mrs. Garner served as Relief Society teacher in Hooper Ward for many years, and participated in such community celebrations as Old Folks' Outings, Independence Day and Pioneer Day. She had six generations of descendants totalling 600 persons.

CONFERENCE MESSAGES

Delivered at the 113th Annual Conference,
April 5, 1943, in Salt Lake City

Righteousness and Gratitude

By GEORGE ALBERT SMITH
President of the Council of the Twelve

THE world is in a terrible condition. The references that have been made tonight and during this conference to the fact that many of our young men are away, some of whom may never come back, and some of our young women, too, naturally stirs in us a feeling that we want to do our best—not only that we determine that we will, but that we have the strength to do it.

We have been told here that we have approximately twenty-five thousand members of the Church that are now at the front or are preparing to go. This is serious for us, and while the papers are full of the successes of the Allied forces, and we are told of the powerful guns and bombs that are being utilised against those who are opposing us, the fact remains that we are involved in a terrible struggle and that the implements of war on the other side may be equally powerful and equally effective against us. I do not feel the assurance that some have due to our physical strength when I realise that only one-third of the people of the world are likely to be on our side because of being Christians or believing in the divine mission of Jesus Christ. Two-thirds of the world have never accepted Christianity, and it wouldn't take very much to swing nations that are now quiescent, if I may use that word, to the side of those who are seeking to destroy the liberty that mankind is enjoying.

I am thinking of the experience of the Nephites, when they were having their perilous troubles, and how just two thousand and sixty boys, striplings as Helaman called them, were brought face to face with men of experience and training in warfare, and they went forward without any question, and when they were gathered from the battlefield, every one of them having been wounded, after a series of battles, two hundred of them having fainted from loss of blood, not one had lost his life. When the question was asked, "How could you do it? How could you have the faith?" those boys, no doubt, like the ones that are going out now, eighteen years and a little older, smilingly remarked, "We knew, our mothers knew." (See Alma 57:19-22.)

I think that is one of the greatest tributes that has ever been paid to motherhood—that in circumstances such as they were experiencing, when they were surrounded by enemies, they could train their children to have that faith in God that would carry them through and would bring them home without losing their lives.

I have been asking myself the question, "Have the mothers of Israel been preparing their sons? Have they been teaching these boys that must represent us on the battlefield that they, too, can be preserved; that God will take care of them if they are in the line of their duty?" And I want to say that if our mothers have, the fathers have much to be grateful for, because some fathers do not take much time to teach these children things like that in these days.

Tonight as I look at this great audience of men, more than 5,000, I realise the strength of the holy Priesthood; knowing that we are the representatives of divinity and that the men in this room have the power that comes from God to represent Him upon the earth. I know that, and at the same time I realise that there is a force in the Latter-day Saint homes where our wives and mothers and daughters are, and when it comes to faith in God and prayer it is equal to anything that the men may be able to muster.

I wonder if we appreciate the daughters of God as He appreciates them. Do we treasure their virtues and their faith and their devotion and their motherhood as our Heavenly Father does?

Recorded in the Book of Mormon is the statement that He took a whole race of men to task because the hearts of their wives were broken by carelessness, and their children who had grown up in the homes had lost confidence in them. These were the men of the Church that I am talking about, and the Lord reproved them and gave them to understand that unless they repented of their carelessness they need not hope for His blessings.

I hope that each of us returning to the home that is so precious to us, and is all that many of us possess, that we will do so determined that with the help of the Lord we will honour His daughters. We will treasure their love; we will be true to them and help them to do the things that they have to do when fathers and husbands and brothers are away.

Realising our privileges and opportunities I am thankful for my own experience, raised in a Latter-day Saint home; taught to pray at my mother's knee. My father spent years in the mission field; my mother eleven times offered her life to bring us into the world, and she gave her life day by day to train us that we might be real Latter-day Saints.

I say to you that, if we would have influence with those that we are going to see when we leave here, we must have the power of God to witness unto them that we are what we pretend to be. Being a member of the Church and holding the Priesthood will not get us anywhere unless we are worthy. The Lord has said that every blessing that we desire is predicated upon obedience to His commandments.

Knowing that in the not-far-distant future the man who is talking to you now will have to stand before God and answer for the deeds done in the body and the words spoken here, knowing that, and realising the seriousness of misinterpreting or misrepresentation, with joy and gladness and with love I bear you my testimony, that the gospel as taught by the Latter-day Saints is the power of God unto salvation. This is my witness, and I bear it in the name of Jesus Christ our Lord. Amen.

Valiant in the Covenants

By GEORGE F. RICHARDS
Of the Council of the Twelve

WE are living in perilous times. Many of the Latter-day Saints are troubled in their minds, have great anxiety because of the war and because their loved ones—husbands, brothers, and sons—must of necessity engage in the war, many of whose lives have been lost and others are in jeopardy and in danger. We regard the cause as a just one. Our liberty and our freedom came from the Lord, and, where it is necessary, we must fight to maintain that freedom, and liberty, and peace. It is only reasonable to believe that the Lord intends that these things be preserved unto us, if only we will be worthy and keep His commandments. But there is trouble just the same, troubled hearts and minds, and the war has not only affected the individual members of the Church along with other people of the world to their sorrow, but also the Church of Jesus Christ of Latter-day Saints feels its effects.

As we move among you brethren in the stakes of Zion attending the conferences, we note how the quorums of the Priesthood are disrupted, officers and members alike called into the service of their Government, and the work is greatly hampered. The leading officers are not able to visit the auxiliary associations and encourage and help them along as formerly.

Since the beginning of the war there has been a tremendous falling off in the amount of temple work done in all the temples of the Church—a lamentable condition.

We receive a monthly report through the First Council of the Seventy of the missionary work in the stakes of Zion, and we observe that there has been a great falling off of accomplishment in that work.

Our elders are returning from the mission field in large numbers, but very few going into the field to replace them, and we wonder what the results are going to

be. I wonder, brethren, if we are doing all we can to improve this condition in the Church.

I had the honour during World War I of presiding over the European Mission. During that period missionaries had to come home. In the British Mission we were reduced at one time to seven missionaries from home. We found there women doing men's work as they are doing today, and we concluded that if they could do men's work outside of religious labour, they could do men's work as missionaries, and so we called women folk. We had as many as three hundred and seventy-five lady missionaries labouring in Great Britain at one time, and we called young men, who were not old enough to bear arms, into the ministry with the promise that if they filled two years' mission faithfully and desired to come to Zion, their fares would be paid the same as missionaries who came from Zion into the mission field. When I left that mission field, as I remember, we had twenty-three local men labouring, men of families, giving part-time service presiding over districts, and a wonderful work was accomplished. The tithing during nearly three years that I was in Britain nearly doubled itself, and the baptisms were almost as many as when we had seventy missionaries from Zion labouring in that country. While this was going on in Great Britain, a similar work was being done in Germany under the presidency of Angus J. Cannon, and in the Scandinavian countries under the presidency of Brother Christiansen. It can be done today, I think.

And now as a ministry are we doing our full duty, are we seeing to it, as far as we have influence and authority, that those over whom we are presiding are doing their duty? Brethren, I know that this work in which we are engaged is God's work. I am sure it will endure forever. No power can prevent its accomplishing its purpose, although it may be hindered temporarily. It is bound to succeed, and truth is bound to triumph over error, and right over wrong. I know that God is at the helm, that He is our Eternal Father, that He loves us, that He desires our salvation, and He is glad to use us, weak though we are, in the accomplishment of that work.

For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

That no flesh should glory in his presence. (1 Corinthians 1:26-29.)

Weak as we are, with the help of the Lord we can accomplish His purposes. We can do nothing without His aid. He said to His disciples, ". . . Wthout me ye can do nothing" (John 15:5).

It is a great honour and blessing to us, I say, to receive this Priesthood and authority, and be privileged to work with the Lord for the blessing and salvation of mankind.

May the Lord help us that we may be untiring in our work, that we may not lie down on the job, but that we may be valiant in the covenants which we have made with Him in faithfulness, and earn for ourselves eternal life in His kingdom. I pray in the name of Jesus Christ. Amen.

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How To Find Out God

The eighth of a series of Radio Addresses entitled "Is Faith Reasonable?"

By Dr. Joseph F. Merrill
of the Council of the Twelve

RADIO FRIENDS: In previous talks we have indicated that science has done marvels for us; it has expanded man's vision and controlled and applied natural forces to his good, until it can be truthfully said, as the Psalmist sang, "What is man, that thou art mindful of him? . . . Thou madest him to have dominion over the works of thy hand; thou hast put all things under his feet."

But as we previously said, there are certain things that man must do for himself. Science can teach but the individual only can learn. Science cannot prove there is a God—it can only indicate His existence. The rest is left to the individual himself.

Atheist's Denial Proves Nothing

But now comes the atheist, declaring that there is no God and that it is therefore useless to attempt to find Him out. Such a declaration proves nothing. The atheist may sincerely believe we have no Father in heaven, but he cannot know there is none; at most he can doubt.

We have given consideration to some of his objections—the existence of physical evil, as pain and suffering, etc., and to the assumption that nature is hostile to man. We concluded that these objections were not valid. For, man profits through adversity, in any or all of its various forms.

We admit that it is very difficult, even impossible at times, to see any beneficence in the overwhelming afflictions we are called to suffer. That is because our knowledge, even that of the most learned of us, is very limited and shallow. Thousands, however, can testify that apparent calamities proved in the end to be veritable blessings. As Nathaniel Cotton wrote in the "Fireside":

"To be resigned when ills betide,
Patient when favours are denied,
And pleased with favours given:
Dear Chloe, this is wisdom's part;
This is the incense of the heart
Whose fragrance smells to heaven."

And so out of his experiences man has learned that it is wise to say as Epictetus does in his "Discourses": "Dare to look up to God and say, 'Deal with me in the future as Thou wilt; I am of the same mind as Thou art; I am Thine; I refuse nothing that pleases Thee; lead me where Thou wilt; Clothe me in any dress Thou choosest.'"

Please do not misunderstand me. We do heartily subscribe to the doctrine taught by the Book of Mormon that "man is that he might have joy". But the joy spoken of is obviously not the evanescent kind, but the type that springs from a life of unselfish service to God and man, and from an uncomplaining acceptance of the providence of God in a confidence that the trials of mortal life all contribute to the growth of the individual in ways that make him bigger, better, stronger, wiser, nobler and more Christ-like.

At Grips with the Problem

Now, if God exists, can we find Him out? Without further delay let us come to grips with the problem. Let us approach it scientifically. When I say that, I mean let us collect all available facts and materials, arrange them, classify them, and relate them to each other and to the whole in a suitable manner so that we may learn of God, His existence, His attributes, His ways.

But first of all, he that would do this must believe that "God is, and that He is the rewarder of them that diligently seek Him," so Paul declared. (Heb. 11:6.) Here then, we have pointed out to us a necessary tool. It is faith. Faith is a tool not unfamiliar to the scientist. In talk No. 3 we discussed the necessity of faith in science, in human affairs too. Our primary spiritual tool is then of the same nature as the fundamental tool in science. It is used in a different realm, that is all.

But suppose you say "I cannot believe; I have tried, but can't. What then?" I reply by asking another question: Are you sure that you tell the truth? I am ready

to believe that you may think you are telling the truth, but it is very easy to be mistaken.

Most of us are so absorbed in the things of daily life, in our struggle for existence, that we give very little consideration to other things. Again, in matters of religion we are prone to procrastinate, to "put off till tomorrow". Further, there are large numbers whose circumstances in life are so unfavourable that they have become soured and refuse to try to believe.

And so I wonder, friend, when you assert that you can't believe, whether you have really tried. If God actually exists, to possess a knowledge of Him, is to possess a gem of matchless worth. Looking out over the vast researches of nature, have you ever attempted to give a satisfactory explanation of creation. Or have you just accepted creation as you found it, "closed up the windows of your soul" and assumed an attitude of indifference to it all?

I call your attention to the fact—and I think you will admit that it is a fact—that in every normal human heart there is deeply implanted an imperishable feeling—it may be quite indefinable—that above and beyond us all there exists a Power, a Something that has made it possible for us to be. In our hey-day we may be unconscious of this feeling. But there are moments in the life of everyone when it wells up into the consciousness.

Service a Method

But, friend, suppose we take you at your word. You do not believe. Then are you willing to try to believe? As an open-minded investigator you will answer yes, if I can point out a reasonable way. This I shall undertake to do. You would like to believe. In any case you want to learn the truth.

Do you know any reputable people who declare that they know that God lives, whose lives are so saint-like that they are radiant with sunshine and whose very presence is a benediction? There must be some influence that touches their lives that you miss. You do not feel as they do. There is a sweetness about the life of a saint that you do not taste. You believe this.

Then take the next step. Jesus said, "If any man will do his will (the will of the Father) he shall know of the doctrine, whether it is of God, or whether I speak it of myself." (John 7:17.) This positive statement was made not only to the few who heard it at the time, but unto all men in all time. The method indicated is simple, it is direct. But is it sure of results? Jesus warned his disciples to "beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so, every good tree bringeth forth good fruit." (Matt. 7:15-17.)

So, we are authoritatively instructed how to proceed. And the way indicated is strictly scientific. We are to examine, to experiment, to test and thus to prove. But is the method reliable? Has it ever failed? A cursory observation quickly convinces us that the fruits of the religious tree are good. The testimony of reputable men who have done the will of the Father is reassuring.

Prayer a Tool

Looking for further guide fingers we find one in the New Testament: "If any of you lack wisdom let him ask of God, that giveth to all men liberally and upbraideth not; and it shall be given him.

"But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed." (James 1:5-6.)

But you may say there is no certainty in that for results are conditioned on unfaltering faith. However, many men and women in our own time have testified that it is possible to obtain that faith. No efficacy in prayer? You may doubt it, but how can you after hearing the testimony of thousands upon thousands of reputable people? In a court of law the evidence of witnesses is counted sufficient worth to condemn a man to death. You may have never seen Europe, but you do not doubt its existence because human testimony has convinced to the point of certainty. So can we accept the testimony of others as an instrument of developing our own faith and knowledge.

Love a Tool

But we are not dependent wholly upon the testimony of others. The strongest evidence of all is our own experience. "Pure religion and undefiled," said the

Apostle James, "before God and the Father is this: To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." (James 1:17.) In these words and in those of Jesus quoted earlier, promising him who will do the will of the Father that he shall know of the doctrine, we have God's way indicated to us of how we can know that he is. And the will of the Father, as revealed to us by Jesus Christ, is "To love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself." (Matt. 22:37-39.)

Here then we have the tools—faith, love and prayer. The methods are pure living, and unselfish, devoted service. These are the tools and methods God has given to man. And anyone who will properly use the tools and carefully follow the methods will never be disappointed. In him will burn the spirit of testimony and like the saints of the past and of the present, he, too, can truthfully say "I know that God lives."

Our next topic will be "Is there life beyond the grave?"

WORD OF WISDOM COLUMN

Money To Burn

Condensed from "Clean Air," organ of National Society of Non-Smokers

RECENTLY, during a debate in Parliament over the Budget, a member suggested that non-smokers and teetotallers be subjected to a tax similar to their self-indulgent brethren.

In consideration of this, let us first suppose that all smoking and "drinking" were to cease. This would entail a decline in the revenue which, it is logical to assume, would in its turn entail a transference of taxation from the source of "luxuries" to the source of "necessities". This would place upon every individual an added burden of taxation—but only temporarily; only, in fact, until the advantages of the change began to make themselves felt.

Such institutions as prisons, asylums, police and coroners' courts, would be reduced; the general health of the nation would improve with the elimination of harmful drugs and stimulants; motor and other accidents would necessarily diminish, and the countless fires caused by smokers with the resultant loss of life and property would cease.

Consider the benefits of such a change. The original non-smoker would pay less in taxation instead of more, while the erstwhile smoker would not only save the high tax on the drug plus its cost from the moment of his abstention, but would ultimately participate in the increased wealth of the whole community.

Is it sound policy that harmful and wasteful luxuries should be taxed at all? Should the State derive revenue from that which encourages evil consequences? The answer is emphatically No. Such taxation puts the Government in the position of a shareholder, an interested and biased party.

The Government has the power to curb these undesirable habits: by making it illegal to advertise or push the sale in any way of questionable drugs and stimulants; by the inclusion in its educational system of suitable warnings as to the evil of the perpetual narcotic. The Ministry of Health might show up the dangers of perpetual smoking in the interests of national fitness, economy, cleanliness and fire-protection.

If greed and vested interests were severely curbed by the prohibition of incentives the individual could be left his freedom, except of course, young persons of tender age.

The suggestion of the Member of Parliament can thus be briefly answered: The State is wrong in taxing smokers; therefore the question of a special tax on non-smokers does not arise.

MONEY AND ITS USES

Pounds, shillings and pence are not blessings from God. Only so far as we are blessed with intelligence, wisdom, and the Spirit of God to use them in a wise and proper manner, and to advance God's Kingdom on earth are they such. If we are blessed with an abundance of world's goods and it shall blind our eyes . . . then instead of it being a blessing from God it is a blessing from the opposite direction.

—President Heber J. Grant.

Do You Believe?

By S. J. MOUSIR

A CHALLENGE TO LATTER-DAY SAINTS

THERE exists today among the leaders of the Christian Churches, aided by the efforts of the popular Press, an atmosphere of optimism concerning the trend of religious feeling among the masses. We are told that in the midst of all this suffering, cruelty and inhumanity mankind is looking for a way out, and is turning hopefully towards the Christian faith for help and comfort. It is said that the people today are more ready to accept Christianity than they were, that the "fruit is ripe for the plucking." But is it so?

Let us examine it a little more closely. We have had "Revivals" and mass "conversions" more than once in our history. Can anyone point to any real, lasting benefit resulting from these emotional and even hysterical outbursts? What is the actual attitude of the mass of the people towards Christianity today? This country is loosely described as "Christian". This merely means that Christianity is officially recognised, patronised and encouraged as against other religions existing in the world. An illuminating example of the official attitude is shown by Army authorities. When a man is being taken into the Services in this country, one of the numerous personal questions asked him is: "What religious denomination do you follow?" Should the answer be "None", the man is promptly entered up as "C. of E.", and is then compelled to attend church parades. Have the mass of the people any real understanding of religion? The Bible, the world's "best-seller," is in practically every home, but how many have even read it, apart from attempting to understand it?

If one were to ask each man whether he be Christian or atheist, most would reply that they accepted the Christian faith, and of those, quite a large proportion would even resent the implication that they might possibly be atheists or unbelievers. Yet what does it all amount to?

In most cases the actual mental attitude is one of sentimentalism, superstition, and fear of the unknown. We all know of people who never go inside a church unless they are to be married or buried, yet attaching great importance to these ceremonies, of which most are sublimely ignorant of the actual words used or their import.

What is required of everyone is honesty in this matter. "I believe" means nothing whatever unless the "believer" carries out the obligations and duties attached thereto. Therefore, however loudly or persistently a man cries "I believe", by neglecting or evading these obligations he remains an atheist. By comparison the atheist, who does not accept religion and denies those obligations, is the more honest.

So it is for the professing Christian, whatever his creed, to satisfy himself as to the strength and validity of his belief and to act accordingly.

As to the people generally, the attitude at the present time is best summed up thus:

"When the Devil was sick, the Devil a monk would be;
"When the Devil was well, a devilish monk was he."

ANSWER THE CHALLENGE

The author (linotype operator on the "Millennial Star") is of opinion that most people are really atheists, at least in practice, though professing to "believe", and that optimism in the matter of converting the world to Christianity is therefore unjustified.

DO YOU consider optimism justified under present conditions? DO YOU think most people are really atheistic? DO YOU think the Mormon Church has any advantage in the attempt to bring the world back to Christianity?

WRITE A PITHY AND CONCISE REPLY TO THIS CHALLENGE

Best reply appears in December issue

SEE THAT IT IS YOURS!

Women and TITHE-PAYING

By Donna D. Sorensen

PROBABLY not many women have realised how potent can be their influence upon the family in the payment of tithes Generally men are the providers, and the budgeting of the income is largely left to the women. Because tithing involves the finances of the family and women usually spend the greater proportion of the family income, a wife and mother fully converted to the law of tithing usually means a household where this obligation is met.

A few years ago when a young couple were married the husband expressed to the wife his earnest desire to pay his tithing. As time went on and added responsibility came, the wages of the couple never seemed to more than meet their expenses, and the law of tithing was not kept. The plea of the wife was that the income was insufficient. Dissatisfaction entered the heart of the husband, and the wife was not happy over her attitude either as she had been taught differently. However, she was not sufficiently converted to the principle to catch the vision and to change her attitude. Had each had the same desire in this matter, love and peace would have thrived in their midst instead of loss of respect, bickerings and general dissatisfaction.

Surely no woman can purchase anything that would give the inner satisfaction and the promise of blessings from our Father as much as in making the income provide for the payment of tithing.

Even though the Prophet Joseph Smith charged the women of Relief Society with the instruction "to provoke the brethren to good works," a woman's influence in the home extends further than aiding and abetting her husband to obey this principle. It is her responsibility in part as parent to remember that the Lord has given specific instruction in this day that it is the duty of parents to teach their children to "walk uprightly before the Lord." He says further that "I have commanded you to bring up your children in light and truth," for, says He, "I, the Lord, am not well pleased with the inhabitants of Zion for there are idlers among them; and their children are growing up in wickedness; they also seek not earnestly the riches of eternity, but their eyes are full of greediness. These things ought not to be, and must be done away from among them." (Doctrine and Covenants 69:31-32.)

Unselfishness is taught the child when the mother teaches that child to take the tithe from his allowance or his small earnings and present in person such a tithe to his bishop.

The more often the mother can give the child practice in the payment of tithing and the more ways she can devise to make such a practice satisfying means added assurance that the habit will become a fixed one. Women are usually the guardians of details in the home, and the zealous pursuance of suggestions in the matter of meeting this law of tithing will yield rich dividends.

The responsibility of the mothers to teach their children this law is greater when we realise that not only was this law known anciently but that it has been re-enacted in the Church in this dispensation.

Women might well examine with what attitude they meet this obligation, for often the attitude of the entire family is the attitude of the mother. Blessed indeed is the household where the mother regards the payment of tithing with eagerness and happiness of spirit that the Lord has given to the faithful this means of promoting His work on the earth and meriting untold blessings.

It seems to be a law of life that the more perfectly we measure up and live a law of God the more we desire to measure up in other commandments. Especially is this true of tithing, for as (the late) Apostle Rudger Clawson has said:

"It is the test of every man's faith, and it is the test of every woman's faith who earns means and should be a tithepayer. That is the test: if a man is an honest tithepayer he will be pretty honest in everything else. I declare

unto you, if a man pays tithing, he will pray, he will go to his quorum meetings, he will go to his sacrament meetings, and he will do a great many other things. I do not know that you could apply a greater or a stronger test."

The same idea too is in a statement by Brigham Young but treated conversely, when he said: **"If we neglect to pay our tithes and offerings we will neglect other things and this will grow upon us until the spirit of the Gospel is entirely gone from us, and we are in the dark, and know not whither we are going."**

If women use their influence in promoting this law in their households they will have the privilege of having their families numbered with those who have the interests of this Church at heart inasmuch as they have contributed their proportion to the upbuilding of Zion and the maintenance of the work of the Lord on the earth, and there will be implanted within their souls "the peace that passeth understanding."

—From the "Relief Society Magazine"

THE FAITH OF THE LATTER-DAY SAINTS

THE SEVENTH ARTICLE OF FAITH

"WE BELIEVE in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc."

Unless the gift of tongues and the interpretation thereof are enjoyed by the Saints in our day, then we are lacking one of the evidences of the true faith.

When I was a baby, my mother took me to the patriarch, or the evangelist, Brother Perkins, who afterwards moved to St. George and located there, and that patriarch put his hands upon my head and bestowed upon me a little blessing that would perhaps be about one-third of a typewritten page. That blessing foretold my life to the present moment. The promises made to that baby have been fulfilled. I went to Tooele as a boy not twenty-four years of age, to preside over that stake of Zion. I was without experience, and I felt mightily my weakness. Soon after I arrived there with my wife and two little babies, my youngest baby was taken very sick and came nigh to death's door. I did not know one single solitary soul in Tooele City when I went out there except John Rowberry and Francis M. Lyman. Brother Lyman lived next door to me, but he was not at home. Knowing that my little baby was in a dying condition, I sent for my friend, John Rowberry, the patriarch, the evangelist in that stake of Zion, asking him to come and assist me in blessing the baby. After blessing the little one he said: "Brother Grant, looking at it naturally, your baby is going to die." I said, "I have no doubt of it, unless the Lord hears and answers our prayers." He said, "Well, the Lord is going to hear and answer them. Go and get a table and a piece of paper, and sit down by the bed; I want to give this baby its patriarchal blessing." He laid his hands upon that baby and promised her that she should live; that she should grow to womanhood; that she should marry a servant of the living God; that she should become a mother in Israel; that she should become a leader among the sisters in the Church. A year or so ago, President Joseph F. Smith handed me the list of Church authorities to present to the people, as he quite frequently did. I read the names and presented them, and when I came to the last name, as one of the General Board of the Young Women's Mutual Improvement Association, I had to read that name through tears of gratitude, because I was presenting the name of my daughter, who, I believe, but for the power of God, would have died when a baby. I was presenting her name to be one of those to preside among her sisters, over thirty or forty-odd thousand of the young women, in the Young Woman's Mutual Improvement Association.—President Heber J. Grant, "Gospel Standards".

THE BIRTHDAY OF PRESIDENT HEBER J. GRANT

ON November 22, Heber J. Grant, the Seventh President of the Church of Jesus Christ of Latter-day Saints, celebrates his 87th birthday.

The members of the Church of the British Isles join with the members in Zion and throughout the world, wherever the Church is established, in wishing their Prophet, Leader and Friend, sincere greetings, felicitations and good health.

President Grant stands in the line of great men of the latter-day Israel —divinely appointed Prophets of the Dispensation of the Fullness of Times (the dispensation of our day). Upon reaching the age of 87, he has behind him 59 years of service as an apostle and 25 years as President of the Church.

"Continuous revelation is the life-giving doctrine of the Restored Church of our Lord and Master. It must be so, for constant human progress, with corresponding changes forms the objective of the Plan of Salvation. Therefore, as need arises in an increasing Church, the Lord provides through the duly chosen President, new revelations or further application of truths already revealed. Communication with the Lord is always open. To supply such inspired guidance is the main function of the President of the Church."

"The leadership of President Heber J. Grant conforms to that of his predecessors. Each leader, under the spirit of revelation and inspiration, has fearlessly and wisely met the issues of the day. Additional organisations such as the Mutual Improvement Associations, and Church Welfare Programme, have been authorised, new procedures set forth; or increased emphasis has been placed on certain doctrines. New uses of unchanged truths have been made to fit the changing times. Thus the Church has kept ahead with progress and indeed has led out in the field of improvement.

The steady advancement and the present condition of the Church are proof of such leadership. It has proved the evils of the day and set up safeguards against them; it has pointed the way to progress and provided helps along the journey; it has sacredly preserved the fundamental truths and authority of the restored Gospel, yet it has used them for the welfare of the Church.

"The Church has grown in every division and activity. The spirit of leadership has been notable. Second to none in this dispensation. We who are part of it, so near to it, may not be able to evaluate it fully, but they of the future will acclaim its magnitude. However, one needs but to read the published discourses of President Grant, to recognise the greatness of his service." ("Gospel Standards.")

TITHING—LAW OF FINANCIAL SECURITY

By the end of November each member of the Church in the British Mission will receive a message from the acting Mission Presidency regarding individual tithing, fast offerings, and settlement date for the year 1943.

N O V E M

Edit

By ANDRE

"Let the British M
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n go forth that the and increase may ed."

It is our sincere and fervent prayer that every Latter-day Saint will realise and evaluate this fact that the law of financial prosperity under covenant with God is to be an honest tithe-payer. Prosperity comes to those who observe the Law of Tithing.

As President Grant says:

"When I say prosperity, I am not thinking of it in terms of dollars and cents alone, although as a rule the Latter-day Saints who are the best tithe-payers are the most prosperous men financially, but what I count as real prosperity and the one thing of all others that is of great value to every man and woman living is a growth in a knowledge of God and in a testimony and in the power to live the Gospel and to inspire our families to do the same. That is the prosperity of the truest kind."

Again he says: "I would rather die in poverty knowing that my family could testify that to the best of my ability, with which God has endowed me, I have observed His laws and kept His commandments, and by my example, have proclaimed the Gospel, than to have all the wealth of the world."

When the annual record is finally made up, we hope that your name will be included therein and will bear the honourable and true title of a Full Tithe-payer. Great shall be your reward and eternal shall be your glory if you have consecrated unto the Lord that which is holy unto him —even one-tenth of all you have received this year. In eternity you shall receive your tenth back multiplied an hundredfold—your reward from your Heavenly Father for being faithful.

If, on the other hand, you have only partly observed this sacred law, then we would urge you to adjust your record while there is yet time. Reckon carefully your total income, divide it by ten and "square up" with the Lord.

If you have thought lightly of the law of tithing and have not returned unto the Lord anything at all, nor remembered the poor in your fast offerings, be assured our hearts go out to you, our brother or sister, to help you keep these commandments and stand on the Lord's side. The bonds of love, brotherhood and consideration are not severed nor slackened between the Priesthood of the Church and the Non-Tithe-payers.

On the contrary, our concern in their salvation, their immediate future, is great, even grave. The Lord has revealed the end of those who will not yield obedience to his holy laws. We are fearful lest judgment and sorrow come upon them. We know what happened to Israel of old, we have seen the tragedies among the unfaithful in our day, therefore, we desire to save our members from the heartbreaks of disobedience.

Tithing is the law of the Celestial Kingdom.

HE WHO IS NOT IN DEBT TO THE LORD IS NOT IN DEBT TO HIS FELLOW MEN—HE SHALL BE PROSPERED ON EARTH AND EXALTED IN HEAVEN.

A MESSAGE FROM ENGLAND

from the British Mission Sunday School Board

The following is a condensation of a report sent to the Deseret Sunday School Union by the British Mission Sunday School Board telling of the work of the organisation here.

WE would like to give you a mid-war report of how we are facing up to our Sunday School problems in the "front line".

Step into our "Staff car" and we will take you on a conducted tour of our several "outposts".

Our first visit is to "Staff" headquarters. The meetings of the Sunday School Board are held at the home of William O. Chipping, in the pleasant little town of St. Albans, about 22 miles out from London. There the present Board members meet every two weeks to discuss and plan for the welfare of the Sunday Schools of the Mission.

In the City of London, with its almost ten million population, there are four Sunday Schools in constant operation, the chief of these being held in the Mission Headquarters. Here, any Sunday, may be found a representation of our forces from overseas. It is not uncommon to see the khaki of the British soldier, rubbing shoulders with the sailor's blue, or the smart uniform of the U.S. Air Force, and the English W.A.A.F. girls with members of the American Red Cross.

Ex-missionaries reappear on the scenes of their former fields of labour. Canadians strike hands with their friends from the land of the Maple Leaf. The tall Aussie from "down under" greets his Colonial friend from New Zealand, and representatives from many lands become one.

Uniforms are forgotten. Ideals and principles, sometimes grown dim through little use, are once more burnished. Our brethren from overseas oft can only tearfully stammer their thanks, murmuring "it's just like being home again." They file out proudly aware again of their status as "soldiers of the King of Kings".

So as we travel from Land's End to John o' Groats, the cities pass before our eyes—Bristol, Birmingham, Nottingham, Norwich; Wales, with its three branches, the Midlands, with its great industries and compacted population. Sunday Schools are here in every sizeable town. Manchester, Sheffield, Liverpool, Hull—men work here as long as it is humanly possible, yet still time is found to make their Sunday Schools attractive and pleasant to our soldier friends.

The North of England, Newcastle, Sunderland, South Shields—to these saints their "birthright" is greater than "bombs", their labours have not grown languid. In the land of the Scot, Edinburgh, Glasgow, hives of industry, still the officers and teachers see that some of their industry goes toward preparing the Kingdom through Sunday School teaching. Across in "Erin's Green Isle" Dublin and Belfast disseminate the same message of love and hope through the Sunday School.

To mothers and loved ones in U.S.A., in Canada and New Zealand, Australia, South Africa, in all lands where freedom is still available: we feel your anxiety, we are influenced by your prayers. Be assured, in whatever part of England your sons or daughters may be, they are just a few miles from Sunday School. In a step they can cross the dividing line from the "outside" to peace, harmony, the Sacrament and love.

Some day the story will be fully told of the first timid enquiry, the quiet handclasps, the instructive lesson, the soothing music and the departure of a soldier revitalised, imbued again with the thought that there is something which will stand the wrack of war and which cannot be subjected to change.

We again pledge our works and faith—seventy branches with their officers and teachers, representing 6,000 saints—to the establishing of the Gospel Message in the hearts of all the children throughout the length and breadth of our land.

JAMES R. CUNNINGHAM,
Superintendent.

His Cause—Humanity

A Tribute to the Work of GUY HAYLER, 30 Years President of the World Prohibition Federation

THE cause of humanity lost, on September 23, one of its greatest workers through the death at the age of 93 of Mr. Guy Hayler, grand old man of the Temperance Movement.

His long life had been spent to the full in the work to which he had early pledged himself—that of bringing his fellow men to a realisation of the tragic effects of alcohol on the human family.

At the early age of six he signed the pledge of total abstinence in a blackmith's forge. Ten years later, homeless and orphaned, he left Hastings and set out for London, eager and intent upon throwing his whole energy into the fight against the liquor traffic. As his organising ability became known he progressed in the organisation until in 1899 he became Secretary of the North of England Temperance League with headquarters in Newcastle-on-Tyne. In 1907 he was compelled to resign because of ill health, but, after a complete rest, he returned in 1909 to become President of the World Prohibition Federation. In this capacity he served with distinction for thirty years, carrying on a mighty work of propaganda.

His resignation from that office in 1939 at the age of 89 could have marked the end of a noble work in the Movement. Indeed, many men would have felt justified in retiring from an active capacity. But not so Guy Hayler. He continued amazingly active with that same enthusiasm which had marked all his undertakings. To the end the "International Record," which he founded in 1917, continued to be graced with inspiring Editorials above his signature.

It is only fitting that the first issue of the "Record" to appear without his signature for 26 years should carry the following tribute to his work:

"Never for an hour, through all the long years, did he turn from his self-imposed task. He was a man of rare genius and virtue, big in humanity, of stirling veracity and single-mindedness. Guy Hayler's most precious bequest to the world is a noble life, as challenging as it was high pitched."

As fighters in the same cause, we as a Church have reason to be proud of the work of Guy Hayler, for he was a man among men. A. L. G.

President A. K. Anastasiou visited Mr. Guy Hayler at his home in South Norwood, London, in 1942. The vitality and keen intellect of Mr. Hayler impressed him very much. Staying to tea, President Anastasiou discussed the Temperance Movement and received much information and an historical sketch of Mr. Hayler's work. On leaving, Mr. Hayler insisted on walking not only to the door but to the end of the street to bid good-bye to his visitor.

HIS LIFE WAS SPENT IN THE SERVICE OF HUMANITY. HIS WORK SHALL FOLLOW HIM.

A. K. Anastasiou.

A REMINDER

Your entry for the "Millennial Star" Christmas Story and Poem Contest must reach this office by November 20.

HURRY—TIME FLIES

A "MATHEMAGICAL" PROBLEM FOR THE CHILDREN

Submitted by NORMAN DUNN

EACH of these seven items represents a sum of money. Collectively they make a total of £26 6s. 1½d.

Item	£ s. d.
1. A BICYCLE	
2. HEADGEAR	
3. A STONE	
4. NORTH (or South) POLE	
5. A SINGER	
6. A RULER	
7. A PIG	
	£26 6 1½

CAN YOU SOLVE THE PROBLEM?

When you have tried, turn to page 542 and see if you were correct.

THE CHURCH MOVES ON

Genealogical Society Gains Precious Records

IN May, 1941, the Genealogical Society of Utah sent Elder James M. Black, of the Library Staff, to South Carolina, to copy all available records. Elder Black, a former missionary to the Southern States, was equipped with a micro-film camera and a supply of 35m.m. film. It was arranged that if the undertaking proved successful he should stay for three months.

According to Archibald F. Bennett, writing recently in the "Deseret News," Elder Black has just completed 28 months of continuous micro-filming, and has used practically 19 miles of film. This is equivalent to 800,000 pages of genealogical records.

As a result of Elder Black's efforts the G.S.U. now has on its shelves far more data than can be found in any one place in the State of South Carolina itself.

Mr. Middleton, Please Note!

AN interesting welfare garden project which is proving a real "going" concern was sponsored by the 11th Ward of Emigration Stake, with 40 families participating.

An 11-acre tract has been planted and cultivated by the co-operative efforts of the members, who pay an entrance fee of $25 per family, creating a fund to defray the expense of rent on the land, the purchase of 9,000 cans to be used for preserving the crop, and for the seed and rental of the Church Welfare canning facilities.

The crop consists of corn, potatoes, tomatoes, peas, beans, table-beets, parsnips, cucumbers and squash, and is to be divided among the members in proportion to the number of hours of work performed. The saints responsible are doing an excellent job of production of food for victory.

California Mission Broadcast

COAST FEDERAL presents: Meet another American: stories of men and women whose services have built up the heritage that is America. In this broadcast you will hear from the president of the California group of one of the most outstanding religious groups of our day."

Thus was the California Mission designated, and thus was President Elijah Allen of that Mission announced over Radio Station K.F.W.B. by Mr. Joe Crail, president of Coast Federal Savings and Loan Association, as he responded to an invitation to appear on the programme of July 25 with another story of Mormonism.

President Allen spoke of his pride in the great Church Welfare Programme, and explained its workings, and in response to the queries of Mr. Crail expounded the fundamental beliefs of the Church of Jesus Christ. He is a member of the Arizona Bar Association, and has served the Church in many areas of the United States, being appointed president of the California Mission in June, 1943.

Mormon Servicemen's Conference in London

MORE than a hundred and twenty Mormon Servicemen of the Allied Nations, mostly American, met at the British Mission Headquarters on September 25 and 26 in a Conference specially arranged for them by Major Kenneth C. Chatwin, Captain Rex Stutznegger, both of the U.S. Army, and S/F H. H. Blackmore (Canadian Fire Fighters), under the direction of the Mission Presidency. President and Sister Anastasiou were in attendance.

Those present were able to discuss their personal problems with the Mission Presidency and later participate in a social evening which provided an opportunity for the renewing of old acquaintances and the making of new friends.

The most inspiring part of the Conference came when some 85 Servicemen, many ex-missionaries, bore their testimonies, while all renewed their covenants by partaking of the Sacrament.

That the Conference was uplifting and conducive to a greater desire to live the principles of the Restored Gospel, was evident from the enthusiasm of the brethren at its conclusion, and their desire to attend another at an early date.

In London—Now

A SCHEME to publicise the teachings of the Church is being worked upon in the Mission Office. Artists are already

at work on posters, and photographers are to be commissioned to enlarge the excellent pictorial material already in the possession of the British Mission.

To conform to the requirements of the present age, for statistics, a comprehensive list is to be prepared dealing with health, marriage and divorce figures during the 113 years of Mormonism.

Church publicity is to have a great deal of attention during the coming months.

Former Birmingham Man Becomes Aide to Hugh B. Brown

AMONG the five recently appointed part-time assistants to Elder Hugh B. Brown, L.D.S. Co-ordinator of Men in the Forces, is Harry Clarke, who, at the age of 17 was president of the Birmingham District during the Great War I.

Shortly after emigrating to Utah at the conclusion of the last war he became associated with K.S.L. Broadcasting Station. His talent as a baritone singer soon claimed for him an enviable position in popular opinion. His regular programmes on the air are still among the most successful of K.L.S.'s features. Until recently Elder Clarke was connected with the U.S. Marine Recruiting Service, which experience will, no doubt, be a useful qualification for his new calling.

Other appointees announced are: Leo J. Muir, former president of the Northern States Mission, who will serve in the Los Angeles area; W. Aird Macdonald, former president of the Californian Mission, to serve in the San Francisco area; Willard L. Kimball, of the San Diego Stake presidency, to serve in that area; and John Longden, who will serve in the Salt Lake area with Harry Clarke.

SALT LAKE BECOMES A VAST ARSENAL

Reprinted from the London "Evening Standard," October 15.

IF Brigham Young and his Mormon followers could return today to the once barren plains in which they founded their "New Jerusalem" they would hardly recognise the territory.

What was for centuries the home of Indians and coyotes has in a few months been transformed into a vast arsenal of the West.

Protected

Here at Salt Lake City you can see the American version of the Soviet withdrawal beyond the Urals. At the outbreak of war many of America's most important industries were concentrated in potentially vulnerable areas along the Pacific seaboard. Their danger became acute immediately after Pearl Harbour.

The expected attack did not materialise, but the lesson was learned and the eastward trek into the shelter of the mountains, began in earnest.

Today the war industries of this part of the U.S.A. are as attack-proof as anything can be. Before an enemy raider could reach them he would have to pass the coastal defences and fly over hundreds of miles of open country, where he could be attacked every mile of the way.

The manpower problem here is acute. Normally the entire State of Utah has a population of only 550,000 people. It rivals Colorado and Nevada for its "wide open spaces." Today the State has more than 630,000 people and hundreds of thousands more are wanted. At least 250,000 could be found war jobs immediately in this State alone.

No Prejudices

There are no prejudices against anyone —work gangs are likely to include Negroes, Indians, school-age boys and girls, old men and even cripples doing clerical jobs. On some jobs the entire work is undertaken by women.

The war boom has changed the face of Salt Lake City. It has completely altered the aspect of the once quiet little grazing settlements and mining camps that dot the featureless landscape of the desert.

What will happen after the war is a cause of anxiety to civic leaders here, but meanwhile the workers continue to earn weekly salaries that are often as much as they made in a year before.

New roads are being cut, and the West is being opened up at a rate not experienced here since the gold rush of '49.

Letters From Near And Far

353 Artillery Company,
R.A.S.C.,
B.N.A.F.

Dear Brother,

Today's post brought me a message from you all, in the shape of the "Star". I read with great interest the different articles therein, particularly the one entitled "Are You a Good Mormon?" I saw also that London will hold its Conference on August 14 and 15—or perhaps I should say "did hold". I am sure the spirit of the Lord was there, as it is always when we meet in His name.

Never have I felt the need for prayer and guidance as I do now, and I have already proved to myself how Prayer is our only means of communing with God. How I do benefit from speaking with my Heavenly Father.

I am here, after four years in the army, in a camp with over 2,000 Americans, and I have not yet met a Latter-day Saint. I have, and still do walk around on my tours of inspection and sing and whistle "Come, Come Ye Saints," hoping in my heart that I should hear a voice say "Brother". But when I sit and ponder I then realise what a colossal task we have before us to preach this Gospel to all Mankind.

But in spite of everything I have my comfort in my Book of Mormon, Pearl of Great Price and Doctrines and Covenants, and I am glad that I know the truth.

When we came over to North Africa, the troopship was crowded. After 10 days on the open sea we came in sight of port and I asked one of the two padres with us if he would hold a service of thanksgiving to God for a journey of safety. His answer was: "Well, I did intend to do so, but I overslept. I will wait until I hold a service ashore."

When we reached our destination I asked my O.C. to give thanks, to which he agreed. We held our own service in a wine press, singing hymns we all knew. I opened and closed with prayer, and gave a short address on the value of prayer and sincerity.

I am thankful to my parents for teaching me the Gospel when young, for it helps me to command respect and obedience without resorting to shouting and threats.

May God bless you all and hasten the day when peace will reign again

I remain,

Your brother in the Gospel,

FRED NEAL.
(C.S.M., R.A.S.C.)

Friends, in the Leeds and London Districts, of Brother Arthur Butler, have been concerned during recent months because of a rumour stating that he had died while a prisoner of war in Japanese hands. President Anastasiou has made enquiries among his next-of-kin and can find no evidence to substantiate the statement. Brother Butler's most recent letter to his mother stated that he was "well and being fairly treated". Certainly the letter in question was written early in the year, but no official information has been received since to warrant the belief that he is anything other than well. We are pleased to publish extracts from his letter to his mother, and trust that it will alleviate any anxiety the rumour may have caused.

Imperial Japanese Army,
Camp Closen, Korea.

My Dearest Mother,

Every day it seems things improve. Xmas has just gone by, and considering that I am a P.O.W. it was a good time that we had. Extra food, a Church Service, and a Concert. A film company came and took films of the concert. They took one of me, with sound, singing "Beneath the Lights of Home". It was a thrilling experience. . . .

My prayers are always for you and your safety, and that Peace will come soon and that we shall all be reunited. . . . Let Pres. Brown know my whereabouts.

May God's blessings be on you always. Peace be in your mind. I am well and am being treated fair.

Your beloved son,
ARTHUR.

Dr. Bennion — To The Youth Of The Church

Tomorrow

THE future is full of uncertainties. This is true of man individually and of mankind as a whole. Living here on earth we are subject to the laws of nature. As we obey and conform to them we are blessed; when we fail because of ignorance or neglect we suffer the punishment which comes from "breaking" laws. As human beings we live with our fellow men. Much good and ill fortune come to us because we belong to the rest of humanity. Because of these conditions our future is unknown and to a great extent unpredictable.

People react differently to uncertainty. Some fear it, others enjoy it—are stimulated by it. For them the future, not fully known, contains the element of surprise, and thus provides for new experience and adventure. Uncertainty can inspire a dread of life or a more vivid conception of it. The latter spirit is beautifully stated in the inspired words of prophets:

"Verily I say, men should be anxiously engaged in a good cause and do many things of their own free will, and bring to pass much righteousness; for the power is in them, wherein they are agents unto themselves." (Doc. and Cov. 58:27. 28.)

Latter-day Saints as a people have never been afraid of the future. Nor need we be as individuals if we know how to live.

Whatever be our courage, the future does hold, however, uncertainties for us. It is clear we must face them. The interesting and serious question is: What attitude shall we take? Shall we sit back and worry about a career, marriage, our loved ones? Shall we laugh and be merry and let fate hold sway? Shall we take a leap into the future and tackle problems that lie years ahead? Where do we begin?

The Door to the Future

The old saying "You cannot cross a bridge until you come to it" still holds true. It is impossible to go from today immediately to five years' time or to go back into the past five years and recover it.

We have, however, one sure and important access to the future. It is the present —today—this moment. The present lies in our hands. There are things we can do. There are things we know about today.

The present is our only true access to the future. We are always turning the morrow into today. Today is our only point of contact with the morrow. Future problems we can solve only by what we do today. Big things begin in little things. High and mighty structures have to rise from the ground brick by brick. As Shakespeare puts it in "All's Well That Ends Well," "Great floods have flown from simple sources."

Live Well This Day

"Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself.

"Sufficient unto the day is the evil thereof."—Jesus the Christ.

There is a future, and we should plan for it. But as Boswell said, "Life is not long, and too much of it must not pass in idle deliberation how it shall be spent." Get down to the business of living today, because that is the only fragment of time entirely and directly within your control.

The future will take care of itself if we live well this day and each succeeding day. Many questions and problems which stare us in the face from a distance prove much less difficult as we approach them step by step. Many of us have discovered that the best way to stop worrying about a job to be done is to take the first step towards doing it—and lo, the task is half done.

The beauty of life is that you cannot fail today. Prayer, beauty of creation, love and appreciation for kin and friend, nature music—these things are close at hand. . All of them could be included in our fifteen or sixteen waking hours. Try it! Begin the day with nothing on your mind but the preciousness of the day. It will be as refreshing as a summer rain.

Dr. Lowell L. Bennion—
"Today and Tomorrow"

FRIENDSHIP among LATTER-DAY SAINTS

WHAT of the young men? Are there not certain traits and habits they, too, might cultivate that will help them win the one they desire?

Nothing, perhaps, appeals so universally to the feminine heart, as strength and cleanness in a man. A fundamental feminine urge draws a woman to the protective force of physical, moral and spiritual strength.

Strength is character—that is, having ideals, firmness of purpose, industriousness, a sense of responsibility, love of truth and willingness to work for it, unselfishness, loyalty to loved ones, reverence for God—gives a woman confidence in a man; especially if it is combined with the gentler attitudes of kindness toward little children and the aged, respect for all women, consideration for and appreciation of others, cheerfulness, and co-operativeness. A man is a man in the fullest sense of the word when he cultivates those qualities within himself.

Physically, a man attracts if he keeps himself clean and in good health. He need not necessarily be handsome.

Some habits a man should avoid if he wishes to succeed in anything as well as to win the girl of his choice. He should guard against being domineering or tyrannical, against fault-finding, against arguing on every subject that arises in a friendly group.

Don't be vain and sensitive to slights. Don't be selfish. And remember no girl is attracted long to a "tightwad". Of course, no sensible girl would expect a man to spend more than he can afford, but a man stingy during courtship does not promise a woman much assurance for the future.

Above all, don't become engaged or even keep steady company with any girl, if you feel an almost equal attraction toward every other pretty girl you meet. Either you are not yet ready to settle down, or you have a philandering heart. It is unjust to a girl to win her affection or take up her time that she might spend with others, if she does not mean more to you than any other in the world.

—From "Youth and Its Culture"

SAINTS

WRITE TO THE FOLLOWING c/o 149, Nightingale Lane, London, S.W.12.

John Price Gibb; age 22; Elder; home in Magrath, Canada.

Jesse L. Dudley; age 26; Elder; born in Canada, but lived most of his life in Salt Lake City. Farmer and Salesman.

Richard West Smith; age 24; Elder; home is in Hill Spring, Alberta, Canada. He is a farmer in civilian life.

Joseph Thurston Smith; age 19; Elder; from Raymond, Alberta. He states any relationship to the Prophet is purely co-incidental.

Here is a list of New Members:

437243 Beatrice Howells (W.A.A.F.),
Fountain Court, Buckingham Palace Rd.,
Victoria, S.W.1.

Violet E. Daniels,
117, Notley Road, Lowestoft.

Edith M. Rose,
47, Bevan Street, Lowestoft (W.R.N.S.).

Lily F. Gowing,
35, St. George's Road, Lowestoft.

Catherine M. Evans,
Groundslow Sanatorium,
Tittensor, Stoke-on-Trent, Staffs.

L.D.S. PEN FRIENDS'

GOLD AND GREEN BALL
AND
L.D.S. SERVICEMEN'S CONFERENCE
in BIRMINGHAM,

JANUARY 8th and 9th, 1944

PEN FRIENDS, ALL YOUNG PEOPLE OF THE CHURCH AND MEMBERS IN THE U.S.A., BRITISH AND DOMINION FORCES ARE INVITED

Programme will include Basket Ball Games by U.S.A. Members, Full Catering, Ball, Entertainment, Prizes, Social Participation, and a Great L.D.S. Conference.

NOTE THE DATES
Reserve Accommodation Early.
Send your letters to the Mission Office marked "P.F.L. Ball."

MIRACULOUS—YET TRUE

T.B. Legs Healed

(As related to President Anastasiou by the late Elder James Gunn McKay, President of the London Conference, 1915-1921)

WHILE labouring in the South African Mission he and his companion were out tracting from door to door in one of the towns. The neighbourhood was anything but friendly towards the Mormon missionaries. Derision and foul language and anything but Christian behaviour was meted out to them as they went from door to door. Sore-footed, tired, and yet knowing their duty to preach the Restored Gospel, they endured the indignities. At one door as they knocked, a man came to ask gruffly what was their business. Baring their heads, they proffered Gospel tracts and explained that they were missionaries preaching the Restored Gospel. "I have no time for your tracts or religion. I had some of your fellows before. There is nothing in it. I've lost all faith in God and your preaching. My wife has been bedridden for ten years. If there is a God, I don't know," and he turned from them, President McKay explained that God has provided means to heal the sick, open the eyes of the blind, and to raise even the dead, if only people would hear again the message of truth and receive the ministrations of the servants of God. "Do you think you can do something for my wife?" the man questioned, looking over his shoulder. "We would like to see your wife, if you will allow us." The man led the way and the two missionaries were taken into a little room and there found a pale-faced, emaciated, worn-out woman lying on a bed. The missionaries talked to her, comforted her as much as they could, explained their message and gave her a ray of hope that if she were to believe in their words and have faith that God could help her, they would be very happy to do what they could. This lady was comforted and her husband invited them to come again and administer to her. The boys went on the appointed day. By that time the neighbourhood was excited to see what would happen. The house was full of people. Curiosity was running high. These two brethren made their way through the crowd to the bed of the suffering woman. They preached the Principles of the Restored Gospel and the provisions the Lord had made to his servants for taking care of the sick and the afflicted. Before the administration was given the people that filled the room were asked whether there were any present who did not believe the teachings and the word of the missionaries. Some boldly and quickly questioned their authority and their message. Brother McKay asked that all such would leave the room. The rest were commended to kneel down and join in prayer and supplication on behalf of the suffering woman.. After the prayer the lady was administered to by the missionaries, who left the house promising to come again when they were in the same neighbourhood.

The day came when the missionaries were again in the same neighbourhood. They were aware that the people were more friendly towards them and were more kindly disposed to listen to their message. From door to door they went, feeling happy and contented that at last the prejudice and the spirit of persecution was gone from among the people. Knocking on the door of the house where so recently they had administered to the woman who had been bedridden for ten years, they were anxious to know how she was getting on. The door opened and there stood the woman. She fell on their necks, and with tears of joy thanked them for the wonderful gift of health and freedom from pain and suffering. Brother McKay said her legs were a mass of sores, some as large as a fist.

A Month To Live

DURING President Anastasiou's recent visit to Belfast for the Northern Ireland District Conference, he was called to the bedside of a young lady suffering terribly from a wasting disease. Her body, from which the

strength had been daily ebbing, was reduced to a pitiable condition of skin and bone. The doctor in attendance had given her a month to live, and by all appearances his prediction was certain of fulfilment. However, exercising their faith in the power of the Lord, President Anastasiou and Elders J. Ditty and R. L. Stevenson laid their hands upon her head and annointed her, promising that she would recover her health. Before leaving, the President requested the woman in whose home the young lady was staying to fast once a week on her behalf. This she promised to do, and the brethren left.

Shortly after his return to London, President Anastasiou received a letter from Elder Robert L. Stevenson containing the following news:

"The young lady we administered to in Crumlin (a suburb of Belfast) has passed the crisis, and since last Monday night (the night of the administration) her temperature has been normal. The doctors are amazed at her unprecedented recovery, and cannot explain her reactions in the face of their diagnosis that she would be dead in a month. Surely the age of miracles is not past."

Since then, further correspondence reveals that the improvement has continued, and the doctors now state that she will be out of bed in three weeks.

"And these signs shall follow them that believe . . . they shall lay hands on the sick, and they shall recover."

From The Mission Field

REPORT OF FULL-TIME BRITISH MISSIONARIES FOR SEPTEMBER

	Hours
Special Work	12
To and From Work	741
Tracting	432
Visiting Friends	141
Visiting Saints	315
Attending Meetings	650
Studying	661
Office Hours	1023
Total	3978

No. of calls answered while tracting	4751
No. of invitations in while tracting	10
No. of Investigators visited while not tracting	40
No. of Gospel Conversations	561
Copies of Book of Mormon Loaned	2
Single Copies of "Star" Sold	122
" " " Given Away	4
Pamphlets Sold	331
" Given Away	26
Tracts Distributed	3672
Meetings attended	348
Meetings Conducted	23

Average expenditure per missionary: £7 19s. 4d.

No of Missionaries: 18.

BRITISH MISSION BOARD APPOINTMENTS

Sisters Edna Gardner and Ivy Morris were set apart as members of the British Mission Genealogical Board on October 6, 1943, by Elder James R. Cunningham and President A. K. Anastasiou respectively. Sister Gardner will act as Secretary.

Sister Joyce N. C. Gittins was appointed Secretary of the Mission Relief Society Board on September 23, 1943.

ARRIVALS and ASSIGNMENTS

Sister Edith Russell, of the Bradford Branch, Leeds District, was set apart as a full-time missionary by President A. K. Anastasiou on September 28, 1943, and assigned to labour in the Mission Offiffice on Church Publicity.

Sister Elizabeth Joan Taggart of the Belfast Branch, Irish District, was set apart by Elder James R. Cunningham as a full-time missionary on October 13, 1943, and assigned to labour in the Mission Office.

Sister Jamesina Steel Bannatyne of the Belfast Branch, Irish District, was set apart by President A. K. Anastasiou as a full-time missionary and assigned to labour in the Nottingham District.

SOLUTION TO "MATHEMAGICAL" PROBLEM (from page 535)

	£	s.	d.
1. A Bicycle—a penny-farthing			1½
2. Headgear—a crown		5	0
3. A stone—14 pounds	14	0	0
4. North Pole—"a far thing"			¼
5. A Singer—a tenor (tenner)	10	0	0
6. A Ruler—a sovereign	1	0	0
7. A pig—a "guinea" pig	1	1	0
	£26	6	1½

DID YOU GET IT RIGHT?

Financial Statement of the Church

FOR THE YEAR 1942

THE report of the Church auditing committee (Orval W. Adams, A. E. Bowen, Geo. S. Spencer, and H. H. Bennett) as read at the final session of the 113th Annual General Conference.

STAKE AND WARD PURPOSES

For the erection of meeting-houses and for ward and stake maintenance expenses	£460,418

MISSIONARY WORK

For the maintenance and operation of missions, and for the erection and purchase of places of worship and other buildings in the missions ..	£229,193

EDUCATION

Expended for the maintenance of the Church school system	£204,793

TEMPLES

Expended for the maintenance, operation and construction of temples	£73,193

HOSPITALS

Expended for the erection and maintenance of hospital buildings (included in Church Welfare programme)	£2,361

RELIEF ASSISTANCE

For direct aid in the care of the needy and other charitable purposes, including hospital treatment (from tithing funds only. Included in Church Welfare programme)	£76,871
TOTAL	£1,046,829

CHURCH WELFARE PROGRAMME

Fast offerings and Welfare contributions:	
In wards:	
Fast offerings	£142,137
Welfare contributions	£21,890
In missions:	
Fast offerings	£8,231
Total (all expended for relief)	£172,258
For carrying on the general, welfare and educational programme of the Relief Society	£23,532
Expended from the tithes for general and local relief	£92,860
Expended directly by the Church Welfare Committee	£50,693
Expended for the hospital care of the sick in addition to the amount reported disbursed from the tithes	£21,229
Total	£366,750
30,822 persons who received assistance during the year—which is an average per month of	2,568

STATISTICS

Number of stakes December 31, 1942—143 (at present time the same); 1,128 wards and 114 independent branches, or a total of 1,242 wards and branches in the stakes of Zion. There are 38 missions in the Church.

CHURCH MEMBERSHIP

Stakes	754,826
Missions	162,889
Total	917,715

CHURCH GROWTH

Children blessed in the stakes and missions	23,808
Children baptized in the stakes and missions	14,475
Converts baptized in the stakes and missions	11,547

MISSIONARIES

Number of missionaries who received training in the missionary home	643

SOCIAL STATISTICS

Birth rate per thousand	34.3
Marriage rate per thousand	19.4
Death rate per thousand	6.0

★ DISTRICT ACTIVITIES ★

BIRMINGHAM

The 269th Birmingham **Kingstanding** M.I.A. Boy Scout Troop attended a Divisional Church Parade at the Kingstanding Congregational Church on Sunday, September 5. The Minister welcomed the L.D.S. Troop and asked Patrol Leader Terence Hurley to read the Lesson. Some 12 troops participated in a spectacular presentation of colours. The L.D.S. Scouts were led by Scoutmaster Edward G. Armstrong and A.S.M. Walter Green.

On Wednesday, September 8, the same Troop joined the 4th **Kingstanding** Scouts in a "wartime" supper. A three-course meal was provided by the Relief Society. The Divisional Commissioner for Boy Scouts was in attendance. He commended the boys on their work and enthusiasm, and led the songs which were later sung around the camp fire. The 50 Scouts present included D.S.M. Bertram H. Stokes, S.M. E. G. Armstrong and A.S.M.s W. E. Green and A. J. Fisher.

The Beehive Girls of **Kingstanding** held their "wartime supper" on September 10, under the direction of Beekeeper Faith Fisher. A presentation was made to Sister Dora W. Green, who has relinquished her duties in the branch to take up the post of Mission Beekeeper. Sister Doris Green was welcomed as the new Assistant Beekeeper. A splendid meal was provided by Sisters W. Stokes and Doris Mace. Speeches, musical items and games concluded a very enjoyable evening.

At the **Sparkbrook** Branch Conference on August 22, Elder Frederick Webb was released from the position of president of the Sparkbrook Branch, a calling he has fulfilled faithfully for nine years. Under the direction of the District Presidency, Elder E. John S. Jones was sustained as branch president, with Elders William John Dyson and Roland F. Collins as counsellors, and Samuel W. Dyson as branch clerk.

The M.I.A. was reorganised with Elder E. J. S. Jones as president of the Y.M.M.I.A. and Sister Lois Collins as president of the Y.W.M.I.A.

Sister Hannah Jevons was appointed Genealogical Class leader in place of Sister Augusta M. Edwards. Elder Webb will be Priesthood Class leader.

IRISH

The **Belfast** Branch held a Farewell Social on October 5 for Sisters Joan Taggart and Ena Bannatyne, who have since left for the Mission field. President Ditty was in charge of a programme of songs, stories and recitations. Each Sister was presented with a gift of money. Sister Taggart is to take over the duties of Circulation and Bookstore Manageress from Sister Marion Baron, whose mission will be completed shortly. Sister Bannatyne is labouring in Nottingham District as missionary companion to Sister Micquette Emery.

LIVERPOOL

The organisation of the first M.I.A. group in a U.S. Army Camp in England took place on September 14, when at a meeting presided over by Elder Horace E. Heyes, Wigan Branch President, and conducted by T/Sgt. William Carver of Salt Lake City, the following officers were set apart: M.I.A. President, T/Sgt. Wm. Carver; 1st Counsellor, Elder Horace E. Heyes; 2nd Counsellor, Pte. Walter Eldredge Grant; Secretary, Pte. Rex H. Nelson; Class Leader, Elder Clifford Hartley; Musical Director, Pte. William McEntire. "T/Sgt. Carver deserves great credit for his labours in organising this group," writes District "Star" Reporter Clifford Hartley, in a report of the meeting.

A Cottage Meeting was held on September 15 at the home of Brother Hugh Q. Jones in Leigh. Lady Missionaries Lucy Ripley and Olga Emery, with Elder Clifford Hartley addressed a very interested group, some of whom were non-members, on the principles of the Gospel. A very fervent expression of gratitude to the Church was made by one of the non-members.

A Homecoming Social in honour of Sister Edna Gardner, who recently completed 25 months of missionary labour, was held in the **Liverpool Branch** on September 15. Refreshments were served, and the evening was enjoyably spent in games and dancing. The programme was conducted by M.I.A. officers Edna Espley and Marjorie Patey.

On October 16, 34 members and friends of **Preston** Branch were invited to attend a Sunday School-sponsored party to celebrate the coming-of-age of Sisters Eveline Foster and Monica Healey. District President P. L. Cookman congratulated the two Sisters, and a presentation of a fountain pen was made to each. Both young ladies joined in cutting the cake, after fulfilling the old tradition of blowing out the candles. An enjoyable evening of games and dancing was conducted by Sister Bessie Corless.

LONDON

The London District Priesthood Conference was held at Ravenslea Chapel on October 2 and 3. President Anastasiou and Elder James R. Cunningham of the Mission Presidency were in attendance at all sessions.

District President William O. Chipping conducted the first session at 4.30 p.m. on Saturday. His opening remarks concerned the power and responsibilities of the priesthood. Favourable reports were given of District activities. President Anastasiou addressed the priesthood and discussed various aspects of their work.

At the 7 p.m. session it was explained that after the war it was anticipated that all young faithful members of the Church would be called to go on full-time missions. A discussion upon the possibility of increasing the Missionary Fund followed. Elder J .F. Craske reported favourably on the work of Home Missionaries.

The third session convened at 10.30 a.m. on Sunday. Seventeen brethren took the opportunity of bearing strong testimonies to the truthfulness of the Gospel and the goodness of the Lord. Elder Cunningham addressed the meeting on the responsibility of the priesthood. After a discussion of the Seven Keys. President Anastasiou counselled all present to conscientiously observe the Sabbath.

At 2 p.m. the final session convened. The necessity for faithful observance of the Seven Keys was impressed upon all present. Elder Cunningham spoke on the importance of Genealogical work. It was decided that all efforts should be made to promote greater reverence in meetings.

The conference had a stimulating effect upon the brethren, and it is hoped that the resolutions made will favourably influence the respective branches of the district.

On Saturday, September 25 the children of the **Luton** Branch were the happy participants in a party given for their benefit by the local Sunday School Superintendency. An enjoyable programme of party games afforded much pleasure, and delightful refreshments were served to the children.

NEWCASTLE

Sister Doris Peacock has been appointed District Sunday School Supervisor in succession to Sister Featherstone, whose honourable release was announced on September 16. Sister Peacock will be replaced as Genealogical Supervisor by Sister M. Cuthbertson of Sunderland.

Elder Edwin R. Astin was appointed Branch President of the **West Hartlepool** Branch on September 6, in succession to Elder Stanley Short, who recently became President of the Newcastle District.

Supervisors of the Newcastle District met at the home of Elder F. W. Oates on Saturday, October 16, to consider District problems. Under the direction of President Stanley Short a helpful and instructive discussion ensued, and it was resolved that certain suggestions be carried into effect for the good of the District.

Sunderland Church members were privileged in having Mission President Andre K. Anastasiou to address them at their Sacrament Service on Sunday, September 19. Through the efforts of Home Missionaries, several inactive members were in attendance to hear the President speak of the calamities in store for the wicked and the necessity of preparing for the coming of the Lord. Sisters Margaret Wild and Mary E. Cavanagh, departing lady missionaries, gave farewell addresses, speaking of the many friends they had made in the District. This inspiring meeting was attended by 65 members and friends.

NOTTINGHAM

Over one hundred persons were present at a Concert given under the auspices of the M.I.A. and Primary Associations in the **Leicester** Branch Hall on Saturday, September 11. " The Sunbeams," a troupe of child dancers, presented the major part of the entertainment, with an excellent programme of song and dance. Other items by members of the M.I.A. and Primary completed a two-hour entertainment which was thoroughly enjoyed by all present.

MANCHESTER

On Sunday, September 19, the Home Missionaries of the **Manchester District** met in Manchester Branch Chapel under the direction of President Albert Woodruff. Many problems were discussed and instruction given by President Woodruff. During the first session, Elder Clifford

Hartley, who was also present, spoke on the value of the "Star" as a medium of publicity.

A wide variety of topics were treated in the evening session by the following speakers: Sisters Emma Wynn and Ivy Woodhead, and Elders Geo. H. Evans, Clifford Hartley, Jack Teale, Percy Glassey and District President Albert Woodruff. There were 25 in attendance.

SCOTLAND

A cottage meeting was held at the home of Sister Agnes Martin of **Blackridge**, W. Lothian, on September 26, District President Albert H. Willmott conducting. Speakers were Elders James Martin, Geo. H. Bailey Jnr., and President Willmott. The infant son of Bro. Robert Martin was blessed and given a name. There were 18 persons in attendance.

* * *

Owing to restricted space we regret that we cannot publish full details of all events which are being held generally throughout the Mission. However, we shall give mention to all those branches who submit reports.

Further reports of Harvest Festivals have been received from Kingstanding, Wigan, Hyde and Belfast.

M.I. A. Opening Socials have been held recently in Wigan, Sparkbrook, Liverpool, South Shields and Sunderland.

Birmingham District also reports a successful Dance to open the season.

Leicester, Nuneaton, Doncaster, Barnsley and Sheffield have submitted reports of their Branch Conferences within the last month.

* * *

Annual Missionary and Publicity Conference, held at Birmingahm on September 11, 12, 13. The first session opened at 4.40 p.m. on Saturday, September 11, conducted by Elder J. R. Cunningham. President A. K. Anastasiou and his counsellors were in attendance and contributed to an inspiring discourse of the qualities essential to Leadership. Sixty-six people were present, most of whom took advantage of a delightful tea served later in the lecture room.

Elder J. R. Cunningham presided over the second session, which was devoted to discussion of Executive Ability. The speakers were President A. K. Anastasiou, Elder J. R. Cunningham and Elder George H. Bailey. There were 70 people present.

On Sunday, the third session of the Missionary Conference commenced at 9.55 a.m., with an attendance of 78 people. This took the form of a Sacrament and Testimony meeting, which proved a source of inspiration to everyone present. The meeting was conducted by Brother Bailey, first counsellor to the Mission Presidency.

At 12 p.m., after a brief interval of only a few minutes, Brother Cunningham conducted the fourth session. The future of the "Millennial Star" was discussed. "Star" reporters each contributed a brief address, and Elder A. L. Gittins, Associate Editor of the "Star," expressed his views on the importance of prosclyting the Gospel through the "Star". There were 78 people present.

Elder Bailey conducted the next session which commenced at 2.50 p.m. Herein it was affirmed that M.I.A. is to become a registered organisation; a new attitude was commended to missionaries, who were advised to become, educationally and authoritatively, "ministers" of the Gospel. Further projects regarding the "Millennial Star" were also given prominence.

Sunday's final session was conducted by Brother Cunningham. His address had Genealogy for its theme, and he urged that more time and enthusiasm be devoted to it. He stressed the necessity for the saints to fulfill their obligations to their ancestors, and enumerated the blessings which this work merited.

President Anastasiou rendered a solo, "Joseph the Seer". Ninety-two people were present.

At 10.5 a.m. on Monday, September 13, Brother Cunningham conducted the seventh session. Elder Fisher lectured on the use of the film-projector, and demonstrated its safe and practical construction. The 36 people present made full use of the many valuable hints given on applied electricity.

President Anastasiou presided at the final session of the Missionary Conference, which commenced at 2 p.m. He delivered an inspiring message to the Youth of Zion, calling them to prepare for Missions, as every one would be called to labour. Elder John Massey was set apart as a full-time missionary.

A fine spirit prevailed during the entire conference, and imparted fresh missionary zeal to all who attended.

PERSONALS

BENNETT.—A daughter to Brother and Sister Kenneth F. Bennett of Coventry, on August 5. The child was blessed by its father on September 26 and named Diane Joan.

HARTLEY.—A son to Brother and Sister Clifford E. Hartley of Wigan, on August 13. The child was blessed by his father on Sunday, September 15, and given the names Michael Ward.

KOENIG-KIMMEL.—The engagement was announced on August 29 of Sister Charlotte Louise Koenig of the South London Branch and Elder Ephraim Laurence Kimmel of Seattle, Washington, U.S.A.

MARTIN.—A son to Brother and Mrs. Martin of Blackridge, W. Lothian, Scotland. The child was blessed on September 26 by his uncle, Elder James Martin, and given the name James.

MUSSON.—A daughter to Mr. and Sister Eva Musson of Nuneaton, on July 1. The infant was blessed on August 22 by President William T. Nightingale, and named Rosalind.

PERRY.—Twin daughters to Brother and Sister William A. Perry of Abergavenny, on August 5. At a cottage meeting held under the direction of District President Richard C. Thomas on Sunday, September 26, the children were blessed by their grandfather, Elder Albert Perry, and given the names Meryl Elizabeth and Carolyn Frances.

THOMAS.—A son to Brother and Sister W. Alvin Thomas of Handsworth, on September 30. The child was blessed by its grandfather, President George R. Grundy, on October 17, and named Alvin David.

SHEARS.—A daughter to Brother and Sister Frederick G. Shears of Gravesend, on August 12. The child was blessed on September 26 by its grandfather, Elder Ambrose R. Winch, and given the names Julia Frances.

SMITH.—A son to Brother and Sister Leslie T. Smith of Sheffield, on July 26. The child was blessed by District President Geo. H. Bailey on September 5, and named Michael Anthony.

WYATT.—A daughter to Sister Bertha T. and Mr. James T. Wyatt of Doncaster. The child was blessed by Elder David Smith on August 10, and named Irene.

WOODLEY—FALCONER.—The marriage took place at St. Mary's Church, Kirkdale, Liverpool, on September 16, of Sister Willetta Falconer, youngest daughter of Brother Joseph Falconer of the Liverpool Branch, and Corporal Ronald Frank Woodley, R.A.F., of Chesham, Bucks. Both bride and bridegroom are in the service of the R.A.F.

DEATHS

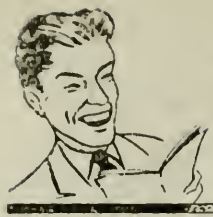
OWENS.—Sister Emma Owens, wife of John Owens of the Burnley Branch, passed away on September 30, after a long illness. She was 69 years of age, and had been a faithful member for 46 years. On Monday, October 4, President Willie Duckworth conducted the funeral service in Burnley Chapel, and paid tribute to the deceased. District President P. L. Cookman spoke on the promise of life hereafter and blessings awaiting those who lived faithfully in the Lord. Sister Ellen Duckworth rendered a solo, "Sometime We'll Understand", at the graveside, and President Cookman dedicated the grave. There were 70 persons in attendance at the funeral.

ROGERSON.—Sister Fanny Rogerson of the Preston Branch passed away on October 11, at the age of 69. She had been ill for a long period. District President Parkin L. Cookman conducted a funeral service at the home of the deceased, and spoke on the "Hereafter". Elder Harry D. Foster dedicated the grave. Sister Rogerson had been a faithful member for many years.

THOMPSON.—The death occurred on August 29 of Brother Thomas Thompson, of the South Shields Branch. The funeral took place on September 2 at Hebburn Cemetery. A short service was held at the graveside, and President Charles Ellwood dedicated the grave. Brother Thompson, who was 84 years of age, had been a member of the Church for 63 years. A Memorial Service was held on September 5.

HERTERICH.—On Thursday, August 26, 1943, the death occurred of Sister Alice Maude Herterich, aged 55, of the Dublin Branch. In the church of Mount Jerome Cemetery a short service was conducted by Andre K. Anastasiou, who spoke impressively and comfortingly on the resurrection and sure knowledge of our life hereafter. President C. F. Steele dedicated the grave.

The "Millennial Star" is now on sale at Messrs. M. M. Warr, Burlington Passage (opposite New Street Station), Birmingham, for the benefit of the Forces and travellers.



WIT'S ENDS

IN A LIGHTER VEIN

HIGH SPEED

Jones: "Did they take an X-ray of your wife's jaw at the hospital?"

Smith: "They tried, but the only thing they could get was a motion picture."

NO CAUSE TO WORRY

Three partners were riding in a train, and one of them said: "We forgot to lock the safe in our office."

Another said: "What are you worrying about—we're all here together, aren't we?"

WE ALL DO IT

A man was in a barber's chair getting shaved when somebody ran into the shop and said, "Hey, Smith, your home is on fire!" He jumped out of the chair, ran about a block up the street, stopped suddenly and said, "What am I running for—my name isn't Smith?"

LOST

Officer: "What's the big idea? What are you men doing climbing trees and crawling through bushes?"

Private: "Well, sir, we camouflaged the gun before lunch. Now we can't find it."

PROVIDED

The preacher was giving it thick and strong to his audience. He kept on repeating the phrase: "There will be weeping and gnashing of teeth."

A member of the congregation, getting rather bored, remarked: "Well, let them gnash them that has them."

To which came back the solemn reply: "My friend; teeth will be provided."

HIS OWN FAULT

Old Enoch was in church and had to sit immediately beneath the pulpit. The preacher, full of fire, kept on repeating "Lo, I will come down among you." He said it six times, then the pulpit collapsed. The preacher was one of those who helped to extricate old Enoch from the ruins.

"Are you hurt, Enoch?" If you are, I'll never forgive myself."

Old Enoch shook his head. "Nay, 'twern't your fault. Tha warned me six times, but I 'adn't t' sense to move aht t' way."

Air Formation Signals,
Malta, G.C.

Hello "Millennial Star",

That goes for all who contribute to its continued success. I'm sorry you have had to cut down on size, but I guess you can still turn out a wizard publication. It's almost midnight in Malta and I've just finished reading through the July issue. It was swell. Here attached you will find £1 to carry on my "Star" account until you find it necessary to send me another reminder.

LESLIE J. SULLIVAN (C.Q.M.S.)

Cody, Wyoming, U.S.A.

My Dear Sirs,

Will you please send the "Star" to me at the above address. It is a real inspiration to me.

LOUISE TAGGART.

Teachings of

The Prophet Joseph Smith*

We would say, beware of pride also; for well and truly hath the wise man said, pride goeth before destruction, and a haughty spirit before a fall. And again, outward appearance is not always a criterion by which to judge our fellow man; but the lips betray the haughty and overbearing imaginations of the heart; by his words and his deeds let him be judged. Flattery is also a deadly poison. A frank and open rebuke provoketh a good man to emulation; and in the hour of trouble he will be your best friend: but on the other hand, it will draw out all the corruptions of corrupt hearts, and lying and the poison of asps is under their tongues; and they do cause the pure in heart to be cast into prison, because they want them out of their way.

A fanciful and flowery and heated imagination beware of; because the things of God are of deep import; and time, and experience, and careful and ponderous and solemn thoughts can only find them out. Thy mind, O man! if thou wilt lead a soul unto salvation, must stretch as high as the utmost heavens, and search into and contemplate the darkest abyss, and the broad expanse of eternity—thou must commune with God. How much more dignified and noble are the thoughts of God, than the vain imaginations of the human heart! None but fools will trifle with the souls of men.

We are called to hold the keys of the mysteries of those things that have been kept hid from the foundation of the world until now. Some have tasted a little of these things, many of which are to be poured down from heaven upon the heads of babes; yea, upon the weak, obscure and despised ones of the earth. Therefore we beseech you, brethren, that you bear with those who do not feel themselves more worthy than yourselves, while we exhort one another to a reformation with one and all, both old and young, teachers and taught, both high and low, rich and poor, bond and free, male and female; let honesty, and sobriety, and candour, and solemnity, and virtue, and pureness and meekness, and simplicity crown our heads in every place; and in fine, become as little children, without malice, guile or hypocrisy.

* From book of same title by Historian Joseph Fielding Smith.

What Others Say

About The "Mormons"

Ninth Decade: 1910-1920

THOMAS WILLIAMS BICKNELL—Past President National Education Association of the United States.

"I am not a stranger to what has been transpiring in this mountain commonwealth, having studied its peculiar and remarkable development for a period of more than forty years.

"It can be stated without fear of contradiction that the Wasatch range holds in its embrace a population whose standards of moral, ethical and religious culture are not equalled on the American continent, or any other continent. Social and sex purity are normal and unquestioned. The red light district cannot be found in 'Mormon' Utah, and the purity and sweetness of family life are beyond compare. In no section of America are babyhood, childhood and youth so highly reverenced and honoured, and in none are the filial instincts so consciously manifest. The Sabbath is honoured in Utah far in excess of Puritan New England as a day of rest and worship, and in no part of America is Bible and Sunday School instruction so universally recognised. The cities of America may learn from Utah how to observe a Christian Sabbath, where the Lord Jesus Christ rules the hearts and lives of the people."

("Deseret News," July 10, 1913.)

NICHOLAS EVERITT, F.Z.S.—A distinguished Author and Traveller.

"As an observant wanderer over a great part of the globe,, I can truly attest that Mormonism, as it was then conducted at Salt Lake City, can claim front rank in the many and various sure pathways to happiness and prosperity on earth in the present, and to heaven above in the future. I journeyed thither by idle curiosity. I anticipated disdain, disgust, and contempt at that mode of life. I realised respect and admiration which increased the longer I remained. I left with feelings of regret that I could not linger longer and dip more deeply into their broad-minded, tolerant views of life, and study their apparent true Christianity." "Round the World in Strange Company," pages 151-152.)

H. F. ASHURST—U.S. Senator from Arizona.

"As pioneers in a new country the Mormons are unrivalled. They are sober, industrious, frugal, honest. They are pre-eminently state builders; and today, if called upon to name a people who could expeditiously transform a desert of swirling, heated sands into splendid fields and farms, I would unhesitatingly choose the Mormon people." ("Congressional Record.")

The Ludo Press (T.U.), 373, Earlsfield Road, London, S.W.18.